

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 013755

DATE: MAR. 24 2004
CITY OF: FIRESTONE
BUILDING PERMIT
DEPARTMENT: 168

APPLICATION/PERMIT NO.:

VALIDATION REQUIRED

WADU 90-1162

DEVELOPER/ OWNER	<u>LUIS SERNA</u>		
DBA:			
ADDRESS	<u>1224 GRATE ST.</u>		
CITY, STATE, ZIP	<u>LOS ANGELES CA 90002</u>		
TEL. NO.	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.	
<u>(313) 834-9270</u>			
CONSTRUCTION LOCATION			
ADDRESS	<u>1224-1630 S. GRATE ST.</u>		
CITY, STATE, ZIP	<u>FIRESTONE</u>		

CONSTRUCTION TYPE: A. ☒ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☒ New ☐ Add

Square Feet: 1950 - UNITS
Rate/Square Feet: \$ 0.04
Total Due: \$ 71.50

VALID FOR 100 SQUARE FEET ONLY
BUILDING AND SAFETY DEPARTMENT COPY

Los Angeles Unified School District
Certification of Payment of Developer Fees

Part I (To Be Completed By Owner / Applicant)

Owner / Developer LUIS SERNA DBA (Optional) _____
Mailing Address 8628 GRAPE ST City LOS Angeles State CA Zip 90002

Construction / Project Information:

Construction Address 8630 GRAPE ST City LOS Angeles Zip 90002

☐ Residential ☐ Commercial / Industrial ☐ Self-Storage ☐ Parking

The undersigned certifies under penalty of perjury that:

1. The above information is correct and true to the best of my knowledge and that I will file an amended certification of payment and pay the additional fee if I request an increase in the square footage after the building permit has been issued or if the initial determination of assessable square footage is found to be incorrect.

2. I am the developer/ owner of the above described project(s) or am authorized to sign on their behalf.

Print Name LUIS SERNA Signature [Signature] Date 3/24/2008 Telephone No. (323) 638-2270

Part II (To Be Completed By Building and Safety Department)

I state to the best of my knowledge and understanding of applicable laws, in regards to the application for building permit submitted herewith, that the square footage of the proposed project located at:

Construction Address 8628 & 8630 S GRAPE ST

and

6045003010

Assessor's Parcel Number(s)

1950 Square Footage of Residential Assessable Area 2 ☐ SFD ☒ Duplex ☐ Apt ☐ Condo ☐ Townhs
No. of Units

Square Footage of Commercial / Industrial Covered & Enclosed Space

Square Footage of Self-Storage Structure

Square Footage of Parking Structure

Official
Stamp
Here

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
7807 SOUTH COMPTON AVENUE, SUITE 200
LOS ANGELES, CA 90001
8:00 A.M. - 4:30 P.M. (323) 586-6541

Agent for Building & Safety Department

Print Name Vic Moss

Signature [Signature]

Date 1-30-08

Part III (To Be Completed By LAUSD)

This is to certify that the applicant listed in Part I has paid developer fees based on the information presented above; this information may be subject to review for accuracy. The payment of these fees are a prerequisite to the issuance of a building permit.

Agent for the District

Signature [Signature]

Receipt No. 013755

Date 3/24/08

LOS ANGELES UNIFIED SCHOOL DISTRICT
DEVELOPER PAID FOR 1950 SQUARE FEET
SINGLE FAMILY 90 MULTI-UNIT 3/24/08
SIGNED [Signature] DATE

To be valid, this certification must be accompanied by a validated LAUSD receipt showing the square footage of the amount paid.



COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422
www.lacsd.org

STEPHEN R. MAGUIN
Chief Engineer and General Manager

Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.
7:00 a.m. - 3:00 p.m. Fri.

Application No.: 6045003010-002
Date: March 24, 2008

SEWERAGE SYSTEM CONNECTION FEE

APN: 6045 003 010	District No.: 1																									
Owner/Situs Address FATIMA SERNA 8628 GRAPE ST LOS ANGELES, CA 90002	Applicant Information LUIS SERNA LUIS SERNA 8628 GRAPE ST LOS ANGELES, CA 90002 Phone: (323)638-2278																									
<table border="1"><thead><tr><th>Facility</th><th>Type</th><th>Measure of Use</th><th>Unit Rate</th><th>Amount</th></tr></thead><tbody><tr><td>Single Family Home</td><td>C</td><td>1.00 DU</td><td></td><td></td></tr><tr><td>Multi-Unit Residential 8628 & 8630 GRAPE ST, LOS ANGELES</td><td>N</td><td>2.00 DU</td><td>\$1,116.00 /DU</td><td>\$2,232.00</td></tr><tr><td>Base Line Credit</td><td></td><td></td><td></td><td>\$1,860.00</td></tr><tr><td colspan="4">Connection Fee Due</td><td>\$372.00</td></tr></tbody></table>		Facility	Type	Measure of Use	Unit Rate	Amount	Single Family Home	C	1.00 DU			Multi-Unit Residential 8628 & 8630 GRAPE ST, LOS ANGELES	N	2.00 DU	\$1,116.00 /DU	\$2,232.00	Base Line Credit				\$1,860.00	Connection Fee Due				\$372.00
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Type Abbreviations

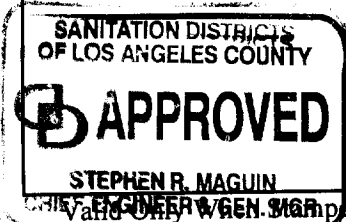
N-New or Additional; C-Change of Existing; E-Existing to remain; D-Demolition of Existing; T-Tenant Improvement of Existing; S-Septic to Sewer

Changed use of 1.00 DU of existing Single Family Home to Multi-Unit Residential

Processor: ELIZABETH PADILLA
D.C.:

Approver: LUIS A. SERNA

Payment Received	Amount
LUIS A. SERNA	\$372.00





FORM 195
Rev. 04/03

COUNTY OF LOS ANGELES FIRE DEPARTMENT FIRE PREVENTION DIVISION

Fire Prevention Engineering
5823 Rickenbacker Road
Los Angeles, CA 90040
Telephone (323) 890-4125 Fax (323) 890-4129

Information on Fire Flow Availability for Building Permit

For Single Family Dwellings (R-3)

INSTRUCTIONS:

Complete parts I, II (A) when:

Verifying fire flow, fire hydrant location and fire hydrant size.

Complete parts I, II (A), & II (B) when:

For buildings equipped with fire sprinkler systems, and/or private on-site fire hydrants.

PROJECT INFORMATION (To be Completed by Applicant)

PART I

Building Address: ~~1234 5th St~~ 8630 GRAPE ST

City or Area: ~~LOS ANGELES~~ DOWNTOWN LOS ANGELES

Nearest Cross Street: FIRESTND

Distance of Nearest Cross Street: ~~1/2~~ 1 mile

Property Owner: LUIS SERNA Telephone: (626) 369-9940

Address: 8628 GRAPE ST

City: LOS ANGELES Zip Code: 90022

Occupancy (Use of Building): R-3 Sprinklered: Yes ☐ No ☒

Type of Construction TYPE-V-NR

Square Footage: 1950 Number of Stories: 2

Present Zoning: R-1

Applicant's Signature

Date

1/26/07

PART II (A)

INFORMATION ON FIRE FLOW AVAILABILITY
(Part II to be completed by Water Purveyor)The distance from the fire hydrant to the property line is 360' Feet +/-feet via vehicular access. The fire flow services will be rendered from a 12" pvcinch diameter water main. The hydrant is located on FIRESTONE BLVD30' FT +/- EAST of GRAPE STREET
(Feet) (Direction) (Nearest Cross - Street)Under normal operating conditions the fire flow available from this 6"hydrant is 1571 * GPM at 20 PSI residual for 2 hours at 55 (Size) PSI StaticHydrant tested on: 1/3/2008 @ 11:40am

PART II (B)

SPRINKLERED BUILDINGS ONLY

Detector Location:(check one) ☒ Above Grade ☐ Below Grade ☐ EitherBackflow protection required (fire sprinklers/private hydrant): ☒ Yes ☐ No

Type of Protection Required:(check one)

☒ Double Check Detector Assembly ☐ Reduced Pressure Principal Detector Assembly☐ Other _____ Domestic Meter Size _____Central District
12035 Burke Street Suite 1
Santa Fe Springs, Ca 90670

Water Purveyor

1/23/08
Date

Signature

Melynda Holm
Project Engineer - Melynda Holm
Title

PART III

Conditions for Approval by the Building Department
(To be Completed by Building Department)

The building permit may be issued for single family dwellings when the above information is complete and shows that the following minimum requirements are met and the property is not in the Very High Fire Hazard Severity Zone.

The water system is capable of delivering at least 1250 GPM at 20 PSI for two hours.

The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.

The proposed construction must be within 150 feet of a vehicular access roadway that is a minimum of 20 feet wide, paved with concrete or asphalt and does not exceed 15% grade.

APPROVED BY _____

DATE _____

OFFICE _____

This Information is Considered Valid for Twelve Months

Where the water service does not meet the above requirements for approval by the **Building Department**, **Fire Prevention Division** approval of the site plan will be required before a Building Permit can be issued by the **Building Department**.

8630 Grape StreetFH # 418 fluoram

MARGARET DONNELLAN TODD
COUNTY LIBRARIAN

March 20, 2008

TO: Department of Public Works
Building and Safety Division

FROM: David Flint by *DF*
Assistant Director, Finance and Planning

SUBJECT: **LIBRARY FACILITIES MITIGATION FEE**

REF: TRACT NO.: NA
LOT NO.(S): NA
LOCATION: **8628 Grape Street, Los Angeles, CA 90002**

This is to inform you that Edward A. Zimecki
has paid \$766.00 as a mitigation fee for 1 residential unit(s) in the
above-referenced tract/site address to the County of Los Angeles Public Library.

Date of payment 3/20/2008

If you have any questions regarding this matter, please contact the Developer Fee Unit at (562) 940-8430.

Note
<p><i>This fee payment is valid through June 30, 2008. If the building permit(s) for the above referenced unit(s) are not issued on or before June 30, 2008, it will be necessary for the applicant to pay the difference in fees effective on the date the building permit(s) are issued after July 1, 2008.</i></p> <p><u>Non-Sufficient Fund (NSF) Check</u> <i>A \$33.00 charge will be made for any check returned by the bank. This charge will become part of the total amount due to the County of Los Angeles Public Library.</i></p>

For Library Use Only
ID No.: 4152 Plan Area: 5
Fee Calculation:
Number of Units: 1
Fee Per Unit: \$766.00
Total Amount Paid: \$766.00
(Per Los Angeles County Code Chapter 22.72)
Reviewed by: <i>DF</i>
Date: 3/20/08
Co. Misc. Receipt No.: 402470

This is to provide you formal notice pursuant to California Government Code Section 66020. (d) (1), that you have 90 days after the date of payment of this fee, as indicated above, to protest the payment or imposition of the fee. Your written protest must be received within 90 days of the payment date. Send your written protest to: County of Los Angeles Public Library, Developer Fee Unit, Room 221, 7400 East Imperial Highway, Downey, CA 90242.

Serving the unincorporated areas of Los Angeles County and the cities of: Agoura Hills ▪ Artesia ▪ Avalon ▪ Baldwin Park ▪ Bell ▪ Bell Gardens ▪ Bellflower ▪ Bradbury ▪ Carson ▪ Claremont ▪ Compton ▪ Cudahy ▪ Culver City ▪ Diamond Bar ▪ Duarte ▪ El Monte ▪ Gardena ▪ Hawaiian Gardens ▪ Hawthorne ▪ Hermosa Beach ▪ Hidden Hills ▪ Huntington Park ▪ La Canada Flintridge ▪ La Habra Heights ▪ Lakewood ▪ La Mirada ▪ Lancaster ▪ La Puente ▪ La Verne ▪ Lawndale ▪ Lomita ▪ Lynwood ▪ Malibu ▪ Manhattan Beach ▪ Maywood ▪ Montebello ▪ Norwalk ▪ Paramount ▪ Pico Rivera ▪ Rosemead ▪ San Dimas ▪ San Fernando ▪ San Gabriel ▪ Santa Clarita ▪ South El Monte ▪ South Gate ▪ Temple City ▪ Walnut ▪ West Covina ▪ West Hollywood ▪ Westlake Village